

CITY OF MAPLE VALLEY, WASHINGTON

RESOLUTION NO. R-19-1392

A RESOLUTION OF THE CITY OF MAPLE VALLEY, WASHINGTON, AUTHORIZING THE CITY MANAGER TO EXECUTE AMENDMENT NO. 3 TO THE CONTRACT WITH PBS ENGINEERING AND ENVIRONMENTAL INC., FOR INCREASED ENGINEERING DESIGN SERVICES OF PROJECT NUMBER T-28B PHASE 2, WITTE ROAD IMPROVEMENTS.

WHEREAS, the City Council of the City of Maple Valley desires to reconstruct Witte Road from SE 249th Place to SE 256th Street; and

WHEREAS, the Jenkins Creek culvert at Witte Road has been identified in the Six Year Stormwater Capital Improvement Program for culvert repair; and

WHEREAS, any repair to the Jenkins Creek culvert will require replacement with a fish passable culvert; and

WHEREAS, replacement of the Jenkins Creek culvert in the future will damage newly constructed asphalt on Witte Road; and

WHEREAS, the City desires to minimize future traffic inconvenience by combining this project with the Witte Road Improvement T-28b Phase 2 Project; and

WHEREAS, a cost savings to the public is anticipated by combining these projects; and

WHEREAS, the additional scope of work included in this contract amendment and associated construction costs will be offset by the King County Sub-Regional Opportunity Fund Grant and surface water fees associated with the Six Year Stormwater CIP; and

WHEREAS, the City has negotiated a scope of services and budget with PBS Engineering and Environmental, Inc. to include a new Task 600 under Amendment No. 3 to Contract No. C-18-1472 on the T-28b Phase 2 project; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MAPLE VALLEY, WASHINGTON, DO RESOLVE AS FOLLOWS:

Section 1. Authorization. The City Manager is hereby authorized to execute Professional Services Contract Amendment No. 3 with PBS Engineering and Environmental, Inc., to provide additional engineering services for the T-28b Phase 2 project totaling \$77,978 for a new total not to exceed amount of \$227,201. A copy of Professional Services Contract C-18-1472 Amendment No. 3 has been filed with the City Clerk and identified with Clerk's Receiving No. 3053.

PASSED BY THE CITY COUNCIL AT A REGULAR BUSINESS MEETING THEREOF ON
THE 14th DAY OF OCTOBER 2019.

Sean Kelly, Mayor

ATTEST:

Shaunna Lee-Rice, City Clerk

APPROVED AS TO FORM:

Patricia Taraday, City Attorney